

UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN
CRIMINAL MINUTE SHEET

USA v. CHARLES AGHOGHO EJINYERE			DISTRICT JUDGE: Robert J. Jonker	
CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
1:17-CR-44	3/13/19	2:02 - 2:35 p.m.	Grand Rapids	
APPEARANCES				
Government: Sally Berens		Defendant: Larry Willey		Counsel Designation: CJA Appointment
TYPE OF HEARING	DOCUMENTS		CHANGE OF PLEA	
<input type="checkbox"/> Arraignment: <input type="checkbox"/> mute <input type="checkbox"/> nolo contendre <input type="checkbox"/> not guilty <input type="checkbox"/> guilty <input type="checkbox"/> Final Pretrial Conference <input type="checkbox"/> Detention (waived <input type="checkbox"/>) <input type="checkbox"/> Motion Hearing <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input checked="" type="checkbox"/> Change of Plea <input type="checkbox"/> Sentencing <input type="checkbox"/> Trial <input type="checkbox"/> Other: _____	<input type="checkbox"/> Defendant's Rights <input type="checkbox"/> Waiver of Indictment <input type="checkbox"/> Other: <input type="checkbox"/> Court to Issue: <input type="checkbox"/> Order of Detention <input checked="" type="checkbox"/> Notice of Sentencing <input type="checkbox"/> Order Appointing Counsel <input type="checkbox"/> Other: _____		Charging Document: <input checked="" type="checkbox"/> Read <input type="checkbox"/> Reading Waived Guilty Plea to Count(s) <u>1</u> _____ of the <u>Indictment</u> _____ Count(s) to be dismissed at sentencing: <u>2, 8-12, 18-22</u> _____	
SENTENCING				
Imprisonment: _____ Probation: _____ Supervised Release: _____ Fine: \$ _____ Restitution: \$ _____ Special Assessment: \$ _____		Plea Agreement Accepted: <input type="checkbox"/> Yes <input type="checkbox"/> No Defendant informed of right to appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No Counsel informed of obligation to file appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No Conviction Information: Date: _____ By: _____ As to Count (s): _____		
ADDITIONAL INFORMATION:				
CUSTODY/RELEASE STATUS			BOND AMOUNT AND TYPE	
Remanded to USM			\$ _____	
CASE TO BE:			TYPE OF HEARING:	
Reporter/Recorder: Glenda Trexler			Case Manager: S. Bourque	